



# CAMP STAFF APPLICATION CAMP DARK WATERS

P.O. BOX 263  
MEDFORD, NJ 08055  
(609) 654-8846

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date \_\_\_\_\_  
Permanent Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone(\_\_\_\_\_) \_\_\_\_\_ School Phone(\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
Sex \_\_\_\_\_ Are you currently over the age of 18 \_\_\_\_\_ if not, when do you turn 18 \_\_\_\_\_

### EDUCATION

High School Name \_\_\_\_\_ Date of Graduation \_\_\_\_\_  
College Name \_\_\_\_\_ Major \_\_\_\_\_ Date of Graduation \_\_\_\_\_

### PREVIOUS CAMP EXPERIENCES

Name of Camp \_\_\_\_\_ Year(s) attended \_\_\_\_\_ Camper or Staff \_\_\_\_\_  
Name of Camp \_\_\_\_\_ Year(s) attended \_\_\_\_\_ Camper or Staff \_\_\_\_\_  
Name of Camp \_\_\_\_\_ Year(s) attended \_\_\_\_\_ Camper or Staff \_\_\_\_\_  
Name of Camp \_\_\_\_\_ Year(s) attended \_\_\_\_\_ Camper or Staff \_\_\_\_\_

### OTHER WORK EXPERIENCES

1. Company Name \_\_\_\_\_ Employed from \_\_\_\_\_ To \_\_\_\_\_ Position \_\_\_\_\_  
Name of Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_  
2. Company Name \_\_\_\_\_ Employed from \_\_\_\_\_ To \_\_\_\_\_ Position \_\_\_\_\_  
Name of Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_  
3. Company Name \_\_\_\_\_ Employed from \_\_\_\_\_ To \_\_\_\_\_ Position \_\_\_\_\_  
Name of Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_

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**WHAT POSITION(S) ARE YOU APPLYING FOR AT CAMP? (Please Circle) Boy's Counselor, Girl's Counselor, Assistant Cook, Head Cook, Driver, Administrative Assistant, Maintenance Waterfront Director, Assistant Director, Other \_\_\_\_\_**

If you are applying for a counselor position, what age group do you think you would prefer to work with? Please rank the following groups 1-5 (1 is the highest) \_\_ 7-8 year olds, \_\_ 9-10 year olds, \_\_ 11-12 year olds, \_\_ 13-14 year olds

Why did you pick your highest group? \_\_\_\_\_

List all of your current certifications from American Red Cross, Scouts, YMCA, or other. List certifying organization, date obtained, and expiration date for each of the following:

Water Safety Instructor (WSI) \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
Lifeguard \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
Standard First Aid \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
CPR \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
First Responder \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
Archery Instructor \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
Coaching \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_  
Other \_\_\_\_\_ Obtained \_\_\_\_\_ Expires \_\_\_\_\_

In the following list, put a number "1" beside those activities you can organize and teach, "2" for those activities in which you can assist, and "3" for those which are just areas of personal interest.

|  |  |  |  |
|--|--|--|--|
| <u><b>ARTS &amp; CRAFTS</b></u><br>___ Basketry<br>___ Ceramics<br>___ Jewelry<br>___ Macramé<br>___ Metal Work<br>___ Native American<br>___ Nature Crafts<br>___ Newspaper<br>___ Painting<br>___ Paper Mache<br>___ Sketching<br>___ Other (list) | <u><b>CRAFTS &amp; PIONEERING</b></u><br>___ Camp Crafts<br>___ Hiking<br>___ Orienteering<br>___ Outdoor Cooking<br>___ Overnight Camping<br>___ Low Ropes Course<br>___ High Ropes Course<br>___ Knots | <u><b>MUSIC</b></u><br>___ Lead Singing<br>___ Guitar<br>___ Piano<br>___ Recorder<br>___ Bugle<br>___ Other (list)  | <u><b>MISCELLANEOUS</b></u><br>___ Campfire Programs<br>___ Evening Programs<br>___ Theme Days<br>___ Farming/Gardening<br>___ Juggling<br>___ Story Telling<br>___ First Aid<br>___ Rock Climbing<br>___ Poetry<br>___ Creative Writing<br>___ Other (list) |
| <u><b>WATER FRONT</b></u><br>___ Canoeing<br>___ Swimming<br>___ Water Polo<br>___ Life Saving   | <u><b>DANCING</b></u><br>___ Ballet<br>___ Folk<br>___ Modern<br>___ Square  | <u><b>SPORTS</b></u><br>___ Archery<br>___ Badminton<br>___ Basketball<br>___ Baseball/ Softball<br>___ Fishing<br>___ Frisbee<br>___ Ping-Pong<br>___ Soccer<br>___ Touch Football<br>___ Track & Field<br>___ Volleyball<br>___ Other (list) |  |
|  | <u><b>DRAMATICS</b></u><br>___ Creative<br>___ Play Directing<br>___ Skits and Stunts  |  |  |

Briefly describe yourself. \_\_\_\_\_

What personal characteristic would you most like to improve? \_\_\_\_\_

Rate yourself on the following qualities (1-10) 1 = poor, 10 = excellent  
 Patience\_\_\_ Sense of Humor\_\_\_ Motivation\_\_\_ Ability to Follow Orders\_\_\_ Honesty\_\_\_ Common  
 Sense\_\_\_ Flexibility\_\_\_ Resourcefulness\_\_\_ Time Management\_\_\_ Self Discipline\_\_\_

What do you imagine will be your greatest difficulty while at camp? \_\_\_\_\_

What Contributions do you think a well-run camp can make to children? \_\_\_\_\_

What contributions do you think you can make at camp? \_\_\_\_\_

Have you ever been convicted of a felony or misdemeanor? (Please Circle) YES / NO  
 If yes, please explain \_\_\_\_\_



## References

Please list at least 3 people. No more than 1 may be related.

1. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Relationship \_\_\_\_\_  
How long have you known this person? \_\_\_\_\_
  
2. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Relationship \_\_\_\_\_  
How long have you known this person? \_\_\_\_\_
  
3. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Relationship \_\_\_\_\_  
How long have you known this person? \_\_\_\_\_
  
4. Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Relationship \_\_\_\_\_  
How long have you known this person? \_\_\_\_\_